

**THE OFFICE OF THE GOVERNOR**

**EXECUTIVE DEPARTMENT  
STATE OF IDAHO  
BOISE**

**EXECUTIVE ORDER NO. 2016-05**

**CONTINUING THE LEWIS AND CLARK TRAIL COMMITTEE**

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*WHEREAS, the Lewis and Clark Trail has great historical significance to the State of Idaho; and*

*WHEREAS, the trail passes through multiple state and federal jurisdictions and private property, it is important that Idaho have an official organization to promote responsible recreational use and tourism associated with the trail and assure the protection and stewardship of this historic resource;*

*NOW, THEREFORE, I, C.L. "BUTCH" OTTER, Governor of the State of Idaho, by the authority vested in me under the Constitution and laws of the State of Idaho do hereby continue the Idaho Governor's Lewis and Clark Trail Committee as an advisory body to state, local and federal governments on preserving and managing the Lewis and Clark Trail and activities relating to the Lewis and Clark Expedition.*

*The Committee shall:*

- 1. Coordinate activities among and partner with federal, state, local and private agencies and organizations to protect the Trail and to promote responsible use of the trail;*
- 2. Advise the Office of the Governor, the Idaho State Legislature, the Idaho Congressional Delegations, Idaho Commissions, Bureaus, agencies and committees regarding activities and policies that relate to the Trail and the history of the Lewis and Clark Expedition;*
- 3. Promote educational opportunities about the Trail through financial support and technical assistance;*
- 4. Sustain the current infrastructure and programs along the Lewis and Clark Trail corridor in Idaho, many of which were initiated with the Committee financial support during the Lewis and Clark bicentennial;*

*The Committee shall consist of no more than nine (9) persons who are appointed by the Governor and serve at his pleasure.*

*The voting membership of the Committee shall include:*

- 1. The President of the Idaho Chapter of the Lewis and Clark Trail Heritage Foundation, Inc.;*
- 2. A representative of the Idaho State Historical Society;*
- 3. A representative of the Idaho Department of Park and Recreation;*
- 4. The Governor or his designee;*
- 5. Five Idaho residents with a demonstrated interest in Lewis and Clark history.*

*In addition, each of the following organizations may be invited to appoint one non-voting, ex-officio member:*

*Nez Perce Tribal Executive Council  
Shoshone-Bannock Tribal Council  
Bureau of Land Management  
National Park Service  
USDA Forest Service*

*The Committee shall elect its own chairperson and have regular meetings as determined by the majority of the Committee and called by the Chairperson.*

*Members will serve without compensation except for travel expenses. Operating funds will be from the sale of Lewis and Clark license plates, gifts, grants or other donations.*

*The Executive Order shall cease to be effective December 31, 2018.*



*IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Idaho at the Capitol in Boise on this 7th day of December, in the year of our Lord two thousand and sixteen and of the Independence of the United States of America the two hundred forty-first and of the Statehood of Idaho the one hundred twenty-seventh.*

Handwritten signature of C.L. "Butch" Otter in blue ink.

C.L. "BUTCH" OTTER  
GOVERNOR

Handwritten signature of Lawrence Denney in black ink.

LAWRENCE DENNEY  
SECRETARY OF STATE