# Table of Contents

13.01.13 - Rules Governing the Taking of American Crow in the State of Idaho

<table>
<thead>
<tr>
<th>Section</th>
<th>Title</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>000.</td>
<td>Legal Authority.</td>
<td>2</td>
</tr>
<tr>
<td>001.</td>
<td>Title And Scope.</td>
<td>2</td>
</tr>
<tr>
<td>002.</td>
<td>Written Interpretations.</td>
<td>2</td>
</tr>
<tr>
<td>003.</td>
<td>Administrative Appeals.</td>
<td>2</td>
</tr>
<tr>
<td>004.</td>
<td>Incorporation By Reference.</td>
<td>2</td>
</tr>
<tr>
<td>005.</td>
<td>Office -- Office Hours -- Mailing Address And Street Address.</td>
<td>2</td>
</tr>
<tr>
<td>006.</td>
<td>-- 009. (Reserved).</td>
<td>2</td>
</tr>
<tr>
<td>010.</td>
<td>Definitions.</td>
<td>2</td>
</tr>
<tr>
<td>011.</td>
<td>-- 099. (Reserved).</td>
<td>2</td>
</tr>
<tr>
<td>100.</td>
<td>American Crow Methods Of Take.</td>
<td>2</td>
</tr>
<tr>
<td>101.</td>
<td>-- 199. (Reserved).</td>
<td>2</td>
</tr>
<tr>
<td>200.</td>
<td>Areas Closed To Hunting Of American Crow.</td>
<td>3</td>
</tr>
<tr>
<td>201.</td>
<td>-- 299. (Reserved).</td>
<td>3</td>
</tr>
<tr>
<td>300.</td>
<td>American Crow Seasons, Bag And Possession Limits.</td>
<td>3</td>
</tr>
<tr>
<td>301.</td>
<td>-- 999. (Reserved).</td>
<td>3</td>
</tr>
</tbody>
</table>
000. **LEGAL AUTHORITY.**
The Idaho Fish and Game Commission is authorized under Sections 36-104(b) and 36-1102(b), Idaho Code, to adopt rules concerning the taking of American (common) crows in the state of Idaho.  
(4-6-05)

001. **TITLE AND SCOPE.**

01. **Title.** These rules shall be cited in full as IDAPA 13.01.13.000, et seq., Idaho Fish and Game Commission Rules IDAPA 13.01.13, “Rules Governing the Taking of American Crow in the State of Idaho.”  
(4-6-05)

02. **Scope.** These rules establish the methods of take, seasons, and possession limits for American (common) crows in the state of Idaho.  
(4-6-05)

002. **WRITTEN INTERPRETATIONS.**
In accordance with Section 67-5201(19)(b)(iv), Idaho Code, any written statements which pertain to the interpretation of the rules of this chapter or to the documentation of compliance with the rules of this chapter are available for public inspection and copying at cost at the headquarters office at 600 South Walnut, Boise, Idaho.  
(5-3-03)

003. **ADMINISTRATIVE APPEALS.**
All contested cases shall be governed by the provisions of IDAPA 13.01.01, “Rules of Practice and Procedure of the Idaho Fish and Game Commission.”  
(5-3-03)

004. **INCORPORATION BY REFERENCE.**
There are no documents that have been incorporated by reference into this rule.  
(5-3-03)

005. **OFFICE -- OFFICE HOURS -- MAILING ADDRESS AND STREET ADDRESS.**
The principal place of business of the Department of Fish and Game is in Boise, Idaho. The office is located at 600 South Walnut, Boise, Idaho and is open from 8 a.m. to 5 p.m., except Saturday, Sunday and legal holidays. The mailing address is: P.O. Box 25, Boise, Idaho 83707.  
(5-3-03)

006. -- 009. **(RESERVED).**

010. **DEFINITIONS.**
American (common) crows are defined as the following species: The American (common) crow: *Corvus brachyrhynchos*.  
(4-6-05)

011. -- 099. **(RESERVED).**

100. **AMERICAN CROW METHODS OF TAKE.**
No person shall take American (common) crow:  
(4-6-05)

01. **Time.** From one-half (1/2) hour after sunset to one-half (1/2) hour before sunrise.  
(7-1-93)

02. **Type of Take.** With trap, snare, net, rifle, pistol or a shotgun using shells exceeding three and one-half (3-1/2) inches maximum length.  
(7-1-93)

03. **Position.** From boats or other craft having a motor attached UNLESS the motor is completely shut off and forward progress has ceased, or the boat is drifting naturally or it is propelled only by paddle, oars, or pole, or it is beached, moored, or resting at anchor.  
(7-1-93)

101. -- 199. **(RESERVED).**
200. AREAS CLOSED TO HUNTING OF AMERICAN CROW.
Hunting, killing, or molesting of any American (common) crow is prohibited in the following areas: (4-6-05)

01. Craters of the Moon National Monument. That area of Craters of the Moon National Monument in Blaine and Butte Counties prior to the November 2000 expansion by Presidential decree. It is the hunter’s responsibility to check with the Park Service to be able to identify the closed area. (4-6-05)

02. Hagerman Fossil Beds National Monument. Hagerman Fossil Beds National Monument in Twin Falls County, EXCEPT that portion within an area fifty (50) feet in elevation above the high water level of the Snake River (the upslope area is marked by yellow fiberglass markers, and hunting is permitted downslope to the river). (7-1-98)

03. Harriman State Park Wildlife Refuge. Harriman State Park Wildlife Refuge in Fremont County; (7-1-93)

04. Nez Perce National Historical Park. Nez Perce National Historical Park in Clearwater, Idaho, and Nez Perce Counties; (7-1-93)

05. Ada County. That portion of Ada County within Veterans Memorial Park and the area between State Highway 21, Warm Springs Avenue and the Boise City limits; (5-3-03)

06. Yellowstone National Park. Yellowstone National Park in Fremont County; and (7-1-93)

07. Mann’s Lake. Mann’s Lake in Nez Perce County and extending three hundred (300) yards beyond the Bureau of Reclamation property that encompasses the lake. (4-6-05)

08. Other Locations. On any of those portions of federal refuges, State game preserves, State wildlife management areas, bird preserves, bird refuges, and bird sanctuaries for which bird hunting closures have been declared by legislative or Commission action. (7-1-93)

201. -- 299. (RESERVED).

300. AMERICAN CROW SEASONS, BAG AND POSSESSION LIMITS.
Pursuant to Section 36-105(3), Idaho Code, the Commission now sets seasons, bag limits, and possession limits by proclamation. The proclamation is published in a brochure available at Department offices and license vendors. (4-6-05)

301. -- 999. (RESERVED).
# Subject Index

**A**  
American Crow Methods Of Take  2  
American Crow Seasons  3  
Areas Closed To Hunting Of Migratory Birds  3  

**D**  
Definitions, IDAPA 13.01.13, Rules  
   Governing The Taking Of Migratory Birds In The State Of Idaho  2